



# B.K. BIRLA PUBLIC SCHOOL, KALYAN

## MANDATORY PUBLIC DISCLOSURE

### A) GENERAL INFORMATION: -

Sr. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>B K BIRLA PUBLIC SCHOOL, KALYAN</b>
2	AFFILIATION NO	<b>1130054</b>
3	SCHOOL CODE	<b>30037</b>
4	COMPLETE ADDRESS WITH PIN CODE	<b>BIRLA COLLEGE ROAD, NEAR RTO OFFICE, KALYAN (WEST), DIST. THANE – 421304</b>
5	PRINCIPAL NAME & QUALIFICATION	<b>RANJNA JANGRA M.Sc. (Mathematics), B.Ed</b>
6	SCHOOL EMAIL ID	<a href="mailto:contact@birlaschoolkalyan.com">contact@birlaschoolkalyan.com</a>
7	CONTACT DETAILS (LAND LINE / MOBILE NO)	<b>0251-2230623/2230624/2230625 7506260623</b>

### B) DOCUMENTS AND INFORMATION: -

Sr. No.	INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF RECENT EXTENSION OF AFFILIATION	<a href="#">Click Here</a>
2	COPIES OF TRUST REGISTRATION CERTIFICATE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED BY THE STATE GOVT/UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="#">Click Here</a>
8	COPIES OF VALID WATER / HEALTH SANITATION CERTIFICATES	<a href="#">Click Here</a>

**C) RESULT AND ACADEMICS: -**

Sr. No.	INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	DECLARATION ABOUT TEXTBOOKS AS PER CLAUSE NO. 2.4.7 OF AFFILIATION BYE LAWS 2018	<a href="#">Click Here</a>
6	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<b>AS BELOW</b>

**RESULT CLASS: X**

Sr. No.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	116	116	100%	Above 90% - 62 Students 80% to 90% - 32 Students 70% to 80% - 13 Students Below 70% - 09 Students
2	2019-20	163	163	100%	Above 90% - 56 Students 80% to 90% - 52 Students 70% to 80% - 33 Students Below 70% - 22 Students
3	2020-21	228	228	100%	Above 90% - 112 Students 80% to 90% - 69 Students 70% to 80% - 38 Students Below 70% - 09 Students

**RESULT CLASS: XII**

Sr. No.	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	84	84	100%	Above 90% - 18 Students 75% to 90% - 48 Students Below 75% - 18 Students
2	2019-20	63	63	100%	Above 90% - 28 Students 75% to 90% - 30 Students Below 75% - 05 Students
3	2020-21	70	70	100%	Above 90% - 35 Students 75% to 90% - 35 Students

**D) STAFF (TEACHING): -**

<b>Sr. No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	<b>1</b>
2	TOTAL NO OF TEACHERS	<b>188</b>
	• PGT	<b>10</b>
	• TGT	<b>48</b>
	• PRT	<b>74</b>
	• OTHERS	<b>55</b>
3	TEACHER SECTION RATIO	<b>1.5 : 1</b>
4	DETAILS OF SPECIAL EDUCATOR	<b>MS. NANDINI GANDHI - B.A., DIPL. IN SPECIAL EDUCATION</b>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	<b>MS. NEHA GOVIND JHA M.A. (PSYCHOLOGY &amp; HYPNOTHERAPY)</b>  <b>MS. SWETHA PAI MSW (MEDICAL AND PSYCHIATRY)</b>  <b>MS. BHAIRAVI CHAUDHARI M.A. (PSYCHOLOGY)</b>

**F) SCHOOL INFRASTRUCTURE: -**

<b>Sr. No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTRS.)	<b>34704</b>
2	NO AND SIZE OF THE CLASS ROOMS IN SQUARE MTRS.)	<b>80 CLASS ROOM EACH ROOM - 52.00 SQ. MTRS.</b>
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABORATORIES (IN SQ. MTRS)	<b>8 LABORATORIES</b> <b>COMPOSITE SCIENCE LAB – 65.37 SQ.MTRS.</b> <b>GEOGRAPHY LAB – 65.38 SQ. MTRS.</b> <b>MATHEMATICS LAB – 77.25 SQ. MTRS.</b> <b>COMPUTER LAB-1 – 52.00 SQ. MTRS.</b> <b>COMPUTER LAB-2 – 52.00 SQ. MTRS.</b> <b>BIOLOGY LAB – 87.00 SQ. MTRS.</b> <b>CHEMISTRY LAB – 88.00 SQ. MTRS.</b> <b>PHYSICS LAB – 56.00 SQ. MTRS.</b>

4	INTERNET FACILITY (Y / N)	<b>YES</b>
5	NO OF GIRLS TOILETS	<b>43 TOILETS 16 URINALS</b>
6	NO OF BOYS TOILETS	<b>31 TOILETS 64 URINALS</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>