



B.K. BIRLA PUBLIC SCHOOL, KALYAN

MANDAOTRY PUBLIC DISCLOSURE

A) GENERAL INFORMATION: -

| Sr. No. | INFORMATION | DETAILS |
|---------|---|--|
| 1 | NAME OF THE SCHOOL | B K BIRLA PUBLIC SCHOOL, KALYAN |
| 2 | AFFILIATION NO | 1130054 |
| 3 | SCHOOL CODE | 30037 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BIRLA COLLEGE ROAD, NEAR RTO OFFICE, KALYAN (WEST), DIST. THANE – 421301 |
| 5 | PRINCIPAL NAME & QAULIFICATON | RANJNA JANGRA M.Sc. (Mathematics), B.Ed |
| 6 | SCHOOL EMAIL ID | contact@birlaschoolkalyan.com |
| 7 | CONTACT DETAILS (LAND LINE / MOBILE NO) | 0251-2230623/2230624/2230625 7506260623 |

B) DOCUMENTS AND INFORMATION: -

| Sr. No. | INFORMATION | UPLOAD DOCUMENTS |
|---------|--|----------------------------|
| 1 | COPIES OF RECENT EXTENSION OF AFFILIATION | Click Here |
| 2 | COPIES OF TRUST REGISTRATION CERTIFICATE | Click Here |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED BY THE STATE GOVT/UT | Click Here |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009 | Click Here |
| 5 | COPY OF VALID BUIDLING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Click Here |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Click Here |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | Click Here |

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| 8 | COPIES OF VALID WATER / HEALTH SANITATION CERTIFICATES | Click Here |
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C) RESULT AND ACADEMICS:-

| Sr. No. | INFORMATION | UPLOAD DOCUMENTS |
|---------|---|------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | Click Here |
| 2 | ANNUAL ACADEMIC CALANDER | 10 ANNUAL CALENDER |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Click Here |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Click Here |
| 5 | LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | AS BELOW |
| 6 | DECLARATION ABOUT TEXT BOOKS AS PER CLAUSE NO. 2.4.7 OF AFFILIATION BYE LAWS 2018 | Click Here |
| 7 | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Click Here |

RESULT CLASS: X

| Sr. No. | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE |
|---------|---------|---------------------------|-----------------------|-----------------|
| 1 | 2021-22 | 232 | 232 | 100% |
| 2 | 2022-23 | 228 | 228 | 100% |
| 3 | 2023-24 | 234 | 234 | 100% |

RESULT CLASS: XII

| Sr. No. | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE |
|---------|---------|---------------------------|-----------------------|-----------------|
| 1 | 2021-22 | 68 | 68 | 100% |
| 2 | 2022-23 | 72 | 71 | 98.61% |
| 3 | 2023-24 | 58 | 58 | 100% |

D) STAFF (TEACHING):-

| Sr. No. | INFORMATION | DETAILS |
|----------------|--|--|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO OF TEACHERS | 193 |
| | • PGT | 10 |
| | • TGT | 54 |
| | • PRT | 65 |
| | • OTHERS | 64 |
| 3 | TEACHER SECTION RATIO | 2.03 : 1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS. PRACHI RANDALL KOTHARI - M.A., DIPL. IN SPECIAL EDUCATION |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. NEHA GOVIND JHA M.A. (PSYCHOLOGY & HYPNOTHERAPY) |
| | | MS. BHAIRAVI CHAUDHARI M.A. (PSYCHOLOGY) |
| | | MS. SIDDHI PRASHANT MHASKAR M.A. (COUNSELLING PSYCHOLOGY) |

SCHOOL INFRASTRUCTURE:-

| Sr. No. | INFORMATION | DETAILS |
|----------------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTRS.) | 34704 |
| 2 | NO AND SIZE OF THE CLASS ROOMS IN SQUARE MTRS.) | 95 CLASS ROOM EACH ROOM - 52.00 SQ. MTRS. |
| 3 | NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABORATORIES (IN SQ. MTRS) | 9 LABORATORIES COMPOSITE SCIENCE LAB – 65.37 SQ.MTRS. GEOGRAPHY LAB – 65.38 SQ. MTRS. MATHEMATICS LAB – 52.00 SQ. MTRS. COMPUTER LAB-1 – 52.00 SQ. MTRS. COMPUTER LAB-2 – 52.00 SQ. MTRS. DESIGN LAB - 78.75 SQ. MTRS BIOLOGY LAB – 87.00 SQ. MTRS. CHEMISTRY LAB – 88.00 SQ. MTRS. PHYSICS LAB – 88.00 SQ. MTRS. |
| 4 | INTERNET FACILITY (Y / N) | YES |
| 5 | NO OF GIRLS TOILETS | 46 TOILETS 07 TOILETS FOR CWSN |
| 6 | NO OF BOYS TOILETS | 30 TOILETS 64 URINALS 07 TOILETS FOR CWSN |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | Click Here |